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Application No.: 10/817,012

Attorney Docket No.: 200315934-1

### Certificate of Transmission

I hereby certify that this correspondence is being facsimile transmitted to Examiner Justin E. Shepard via the USPTO central facsimile number, (571) 273-8300.

on September 12, 2005  
Date



Signature

Rebecca R. Schow

Typed or printed name of person signing Certificate

**Transmitted, herewith, are the following documents:**

1. Transmittal Letter for Response/Amendment (1 page)
2. Duplicate Copy of Transmittal Letter for Response/Amendment (1 page)
3. Certificate of Transmission (1 page)
4. Amendment (31 pages)

HEWLETT-PACKARD COMPANY  
Intellectual Property Administration  
P. O. Box 272400  
Fort Collins, Colorado 80527-2400

## PATENT APPLICATION

ATTORNEY DOCKET NO. 200315934-1

IN THE  
UNITED STATES PATENT AND TRADEMARK OFFICE

Inventor(s): Winthrop D. Childers

Confirmation No.: 2745

Application No.: 10/817,012

Examiner: SHEPARD, Justin E

Filing Date: April 1, 2004

Group Art Unit: 2617

Title: Method and System for Displaying an Image in Three Dimensions

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Mail Stop Amendment  
Commissioner For Patents  
PO Box 1450  
Alexandria, VA 22313-1450

## TRANSMITTAL LETTER FOR RESPONSE/AMENDMENT

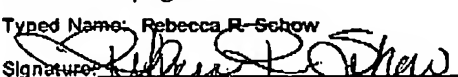
Sir:

Transmitted herewith is/are the following in the above-identified application:

- (X) Response/Amendment ( ) Petition to extend time to respond  
(X) New fee as calculated below ( ) Supplemental Declaration  
( ) No additional fee  
( ) Other: \_\_\_\_\_ (fee \$ \_\_\_\_\_)

| CLAIMS AS AMENDED BY OTHER THAN A SMALL ENTITY       |  |                        |  |                         |             |                           |
|--|--|------------------------|--|-------------------------|-------------|---------------------------|
| (1)<br>FOR   | (2)<br>CLAIMS REMAINING<br>AFTER AMENDMENT | (3)<br>NUMBER<br>EXTRA | (4)<br>HIGHEST NUMBER<br>PREVIOUSLY PAID FOR | (5)<br>PRESENT<br>EXTRA | (6)<br>RATE | (7)<br>ADDITIONAL<br>FEES |
| TOTAL<br>CLAIMS                                      | 67   | MINUS                  | 66   | = 1                     | X \$50      | \$ 50                     |
| INDEP.<br>CLAIMS                                     | 7  | MINUS                  | 7  | = 0                     | X \$200     | \$ 0                      |
| [ ] FIRST PRESENTATION OF A MULTIPLE DEPENDENT CLAIM |  |                        |  |                         | + \$360     | \$ 0                      |
| EXTENSION<br>FEE                                     | 1ST MONTH<br>\$120.00                      | 2ND MONTH<br>\$460.00  | 3RD MONTH<br>\$1020.00                       | 4TH MONTH<br>\$1690.00  |             | \$ 0                      |
| OTHER FEES   |  |                        |  |                         |             | \$                        |
| TOTAL ADDITIONAL FEE FOR THIS AMENDMENT              |  |                        |  |                         |             | \$ 50                     |

Charge \$ 50 to Deposit Account 08-2025. At any time during the pendency of this application, please charge any fees required or credit any overpayment to Deposit Account 08-2025 pursuant to 37 CFR 1.25. Additionally please charge any fees to Deposit Account 08-2025 under 37 CFR 1.16, 1.17, 1.19, 1.20 and 1.21. A duplicate copy of this sheet is enclosed.

(X) I hereby certify that this paper is being transmitted to the Patent and Trademark Office facsimile number (571) 273-8300 on Sept. 12, 2005  
Number of pages: 34  
Typed Name: Rebecca R. Schow  
Signature: 

Respectfully submitted,

Winthrop D. Childers

By 

Steven L. Nichols

Attorney/Agent for Applicant(s)  
Reg. No. 40,326

Date: Sept. 12, 2005

Telephone No.: (801) 572-8066

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